# **METHOD OF PAYMENT FORM**



### **ELECTRICAL EXHIBITION SERVICES**

4255 West 43rd Street, Chicago, IL 60632 Phone: (312) 674-1100 Fax: (312) 873-3864 Chicago@edlen.com

### Advance Payment Deadline Date: 09/05/16

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| COMPANY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                  |  |  |  |  |  |
| EVENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fortune Fish 2016         |                  |  |  |  |  |  |
| FACILITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Navy Pier                 |                  |  |  |  |  |  |
| DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>September 27, 2016</b> | EVENT # 096059CH |  |  |  |  |  |

| Cinadgo@cucin.com                                              |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           |        |         |       |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|-----------|--------|---------|-------|
|                                                                | EXHIBITOR IN                                                                                                                                                                                                                                                                                                                                                | FORMATIC                                                                                          | N       |           |        |         |       |
| COMPANY NAME                                                   |                                                                                                                                                                                                                                                                                                                                                             | PHONE:                                                                                            |         |           |        |         |       |
| ADDRESS:                                                       |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         | FAX:      |        |         |       |
| CITY:                                                          |                                                                                                                                                                                                                                                                                                                                                             | ST:                                                                                               |         |           |        | ZIP:    |       |
| COUNTRY:                                                       |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           | CELL:  |         |       |
| SIGNATURE:                                                     |                                                                                                                                                                                                                                                                                                                                                             | PRINT NAMI                                                                                        | E:      |           |        |         |       |
| EMAIL:                                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           |        |         |       |
|                                                                | METHOD OF                                                                                                                                                                                                                                                                                                                                                   | PAYMENT                                                                                           | •       |           |        |         |       |
|                                                                | s require a credit card on file with proper ss, Master Card, Visa, Discover, ACH and Wire                                                                                                                                                                                                                                                                   |                                                                                                   |         |           |        |         |       |
| COMPANY                                                        | CHECK                                                                                                                                                                                                                                                                                                                                                       | BANK W                                                                                            | IRE TRA | ANSFE     | R INF  | ORMATIO | ON *  |
| Please make<br>checks must<br>that require la<br>reference the | Bank transfer to Bank of America <u>Wire Transfer:</u> ABA#: 026009593 Acct: 33855214 <u>International Wire Transfer:</u> Swift Code: BOFAUS3N Acct: 33855214  * \$25 processing fee MUST be included with transfer.                                                                                                                                        |                                                                                                   |         |           |        |         |       |
| For your con any remainin A copy of fina provided in the       | ACH ELECTRONIC PAYMENT TRANSFER  Bank of America ABA# 125000024 Acct: 33855214 6900 Westcliff Drive, Las Vegas, NV 89145 Phone: 888.852.5000 Ext 6007  Please note the financial institution MUST be based in the US. In order to avoid a transfer fee, you must notify the financial institution that you wish to make an ACH electronic payment transfer. |                                                                                                   |         |           |        |         |       |
|                                                                | CHECK AND CREDIT (                                                                                                                                                                                                                                                                                                                                          | CARD INFO                                                                                         | RMATI   | ON        |        |         |       |
| CHECK #                                                        |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           | 1 1    |         |       |
| CREDIT CARD N                                                  |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           | EXP D  | PATE:   |       |
| CARD HOLDER                                                    | <del></del>                                                                                                                                                                                                                                                                                                                                                 | PRIN                                                                                              | T NAME: | LUDD F    | DADTV. | VEO     | NO    |
| EMAIL ADDRESS                                                  |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         | HIKU F    | PARTY: | YES     | or NO |
| ADDRESS:                                                       | DDRESS INFORMATION IF DIFFERENT THAN INF                                                                                                                                                                                                                                                                                                                    | -ORMATION <i>F</i><br>FY:                                                                         | ABOVE   |           | ST:    | 1-      | <br>  |
| ADDRESS:                                                       | G                                                                                                                                                                                                                                                                                                                                                           | Y:                                                                                                |         |           | 51:    |         | IP:   |
|                                                                | I placing this order, I accept all payment e terms and conditions outlined on all                                                                                                                                                                                                                                                                           | SERVICE                                                                                           | TOTAL   | S         |        |         |       |
| service order f                                                | ELECTRICAL OUTLETS & MATERIAL                                                                                                                                                                                                                                                                                                                               |                                                                                                   |         |           |        |         |       |
| DIFACE                                                         |                                                                                                                                                                                                                                                                                                                                                             | SIGN/ TRUSS/ LIGHTING                                                                             |         |           |        |         |       |
| PLEASE<br>SIGN                                                 | PLUMBING                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |         |           |        |         |       |
| TOTAL LABOR                                                    |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           |        |         |       |
| AUTHORIZED SIGNATURE                                           |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         | SUB TOTAL |        |         |       |
|                                                                | PRINT NAME DATE                                                                                                                                                                                                                                                                                                                                             | 9% TAX ON OUTLETS & MATERIAL ONLY Tax is due unless Exemption Certificate accompanies this order. |         |           |        |         |       |
|                                                                |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |         |           | TO     | TAL DUE |       |

# **ELECTRICAL ORDER FORM**



### **ELECTRICAL EXHIBITION SERVICES**

4255 West 43rd Street, Chicago, IL 60632 Phone: (312) 674-1100 Fax: (312) 873-3864 Chicago@edlen.com

| Advance                                 | <b>Payment</b> | <b>Deadline</b> | Date: | 09/05/16 |
|-----------------------------------------|----------------|-----------------|-------|----------|
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## **COMPANY:**

EVENT: Fortune Fish 2016

FACILITY: Navy Pier

DATES: September 27, 2016 EVENT # 096059CH

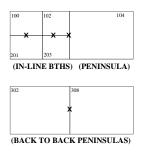
| Chicago@edlen.com                                                                                                                                 | DATES:                                                                                           | September 27,                    | 2016                                  | EVE                         | NI # 09605                  | 9CH           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------|-----------------------------|---------------|--|
| FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM                                                                                     |                                                                                                  |                                  |                                       |                             |                             |               |  |
| ORDER INSTRUCTIONS                                                                                                                                | ELECTRICAL OUTLETS                                                                               | Approximately 120                | V/208V A.C. 60 C                      | ycle - Prices               | are for entire o            | event         |  |
| 120 VOLT POWER DELIVERY The cost of 120-Volt outlets includes delivery to one location in island booths and to one location at the rear of inline | 120 VOLT                                                                                         | <b>QTY</b><br>Show<br>Hours Only | QTY<br>24hrs Service<br>(Double rate) | ADVANCE<br>PAYMENT<br>PRICE | REGULAR<br>PAYMENT<br>PRICE | TOTAL<br>COST |  |
| or peninsula booths. If you require the                                                                                                           | 500 WATTS (5 AMPS)                                                                               |                                  |                                       | 89.00                       | 134.00                      |               |  |
| outlets to be distributed to any other                                                                                                            | 1000 WATTS (10 AMPS)                                                                             |                                  |                                       | 164.00                      | 246.00                      |               |  |
| location, material and labor charges apply. There is a minimum charge of                                                                          | 1500 WATTS (15 AMPS)                                                                             |                                  |                                       | 194.00                      | 291.00                      |               |  |
| 1/2 hour for installation & 1/2 hour for                                                                                                          | 2000 WATTS (20 AMPS)                                                                             |                                  |                                       | 209.00                      | 314.00                      |               |  |
| removal. Complete and return the Electrical Labor Order Form along with                                                                           | 208 VOLT SINGLE PHAS                                                                             |                                  |                                       |                             | -                           |               |  |
| a floor plan layout of your booth space                                                                                                           | 20 AMPS                                                                                          |                                  |                                       | 300.00                      | 450.00                      |               |  |
| indicating outlet locations.                                                                                                                      | 30 AMPS                                                                                          |                                  |                                       | 345.00                      | 518.00                      |               |  |
| 208/480V POWER DELIVERY                                                                                                                           | 60 AMPS                                                                                          |                                  |                                       | 400.00                      | 600.00                      |               |  |
| AND CONNECTIONS                                                                                                                                   | 100 AMPS                                                                                         |                                  |                                       | 750.00                      | 1125.00                     |               |  |
| If you require 208 volt or higher services please call for a quote. Edlen                                                                         | 208 VOLT THREE PHASE                                                                             |                                  |                                       |                             |                             |               |  |
| electricians must make all high voltage                                                                                                           | 20 AMPS                                                                                          |                                  |                                       | 480.00                      | 720.00                      |               |  |
| connections and disconnects. This is done on a time and material basis.                                                                           | 30 AMPS                                                                                          |                                  |                                       | 520.00                      | 780.00                      |               |  |
| There is a minimum charge of 1/2 hour                                                                                                             | 60 AMPS                                                                                          |                                  |                                       | 620.00                      | 930.00                      |               |  |
| for installation & 1/2 hour for removal. Please complete the Electrical Labor                                                                     | 100 AMPS                                                                                         |                                  |                                       | 975.00                      | -                           |               |  |
| Order Form to schedule your estimated                                                                                                             | 200 AMPS                                                                                         |                                  |                                       | 1899.00                     | 2849.00                     |               |  |
| connection time and return it with this order form.                                                                                               | 480 VOLT THREE PHASE                                                                             |                                  |                                       |                             | -                           |               |  |
|                                                                                                                                                   | 20 AMPS                                                                                          |                                  |                                       | 710.00                      | 1065.00                     |               |  |
| ISLAND BOOTHS Include a floor plan layout of your booth                                                                                           | 30 AMPS                                                                                          |                                  |                                       | 800.00                      | 1200.00                     |               |  |
| space indicating all outlet locations with                                                                                                        | 60 AMPS                                                                                          |                                  |                                       | 1050.00                     | 1575.00                     |               |  |
| measurements and orientation. If a main power drop/delivery location is not                                                                       | 100 AMPS                                                                                         |                                  |                                       | 1175.00                     | 1763.00                     |               |  |
| indicated on the floor plan, Edlen will                                                                                                           | TRANSFORMER(S) Boost                                                                             | 208 Volt to 230 Volt             |                                       |                             |                             |               |  |
| deliver to the most convenient location.                                                                                                          | Transformer (20 amp minim                                                                        | um charge)                       | Total Amps:                           | x                           | 5.00 =                      |               |  |
| 24 HOUR SERVICES Electricity will be turned on within 30                                                                                          | MATERIAL RENTAL (Ex                                                                              | chibitor must pick up i          | tems at electrica                     | l service desk              | on show site)               |               |  |
| minutes of show opening and off within 30                                                                                                         | 15' EXTENSION CORDS                                                                              |                                  |                                       |                             | 26.00                       |               |  |
| minutes of show closing, show days only.                                                                                                          | POWER STRIPS                                                                                     |                                  |                                       |                             | 29.00                       |               |  |
| If you require power at any other time order 24 hour power at double the outlet                                                                   | EUROPEAN POWER STR                                                                               | RIP                              |                                       |                             | 45.00                       |               |  |
| rate.                                                                                                                                             |                                                                                                  |                                  |                                       |                             | •                           |               |  |
| DEDICATED OUTLETS                                                                                                                                 | ELECTRICAL LABOR                                                                                 |                                  |                                       |                             |                             |               |  |
| For a dedicated outlet order a 20 amp outlet.                                                                                                     | ST- Mon-Fri, 8am-4:30pm                                                                          |                                  |                                       |                             | 104.00                      |               |  |
| MATERIAL RENTAL                                                                                                                                   | OT- Mon-Fri, 4:30pm-12ar worked on Sat up to 4:30p                                               |                                  |                                       |                             | 152.00                      |               |  |
| Material requested on this order form must                                                                                                        | DT- Mon-Fri, 12am-6am; S                                                                         |                                  |                                       |                             | •                           |               |  |
| be picked up by the exhibitor at the Edlen service desk on show site.                                                                             | or after 4:30pm; & All day                                                                       | Sun & Holidays                   |                                       |                             | 201.00                      |               |  |
| CANCELLATIONS                                                                                                                                     |                                                                                                  |                                  |                                       | SUB TOTAL                   |                             |               |  |
| Credits will not be issued for services delivered and not used. See back of form                                                                  | 9% TAX DUE ON OUTLETS AND MATERIAL ONLY. TAX DUE UNLESS EXEMPTION CERTIFICATE ACCOMPANIES ORDER. |                                  |                                       |                             |                             |               |  |
| for additional details.                                                                                                                           |                                                                                                  |                                  |                                       |                             |                             |               |  |
| TERMS & CONDITIONS                                                                                                                                | PRINT NAME:                                                                                      |                                  |                                       |                             |                             |               |  |
| I agree in placing this order that I have accepted Edlen's payment policy and the                                                                 | AUTHORIZED SIGNATURE: DATE:                                                                      |                                  |                                       |                             |                             |               |  |
| terms and conditions of contract.                                                                                                                 | EMAIL: PHONE:                                                                                    |                                  |                                       |                             |                             |               |  |
| Form 94-120/208-15\16CH                                                                                                                           | The "Method of Pay                                                                               | ment F <u>orm" must b</u>        |                                       |                             | ith this orde               | er form.      |  |
|                                                                                                                                                   |                                                                                                  |                                  |                                       |                             |                             |               |  |

#### **TERMS & CONDITIONS**

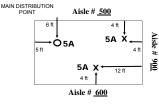
- 1. Order with payment & floor plan (for island booths or any booth requiring distribution of electrical services) must be received no later than the deadline date on the front of this form for advance payment rates to apply. Orders faxed or mailed without payment and required floor plan will not be guaranteed advance rates. Orders received after the deadline date will be charged at the regular rate. A purchase order or photocopy of a check are not considered valid forms of payment for securing advanced rate.
- In the event order totals are calculated incorrectly, Edlen reserves the right to make the necessary corrections and charge the corrected amount.
   Exhibitors will be notified by email or fax of any such corrections.
- Outlet rates listed include bringing the services to one location in island booths and to one location at the rear of in-line and peninsula booths.
- 4. Outlet rates listed *do not* include the connection of any equipment, special wiring, or distribution of the outlets to other location's within the booth space. Distribution to all other locations *regardless of booth type* require labor and is performed on a time and material basis. Exhibitors are invited to contact the local Edlen office to discuss any additional costs that may be incurred.
- 5. A separate outlet must be ordered for each location where an electrical service is required. 5 amps or 500 watts is the minimum amount of power that can be ordered for any one location. Power must be ordered according to peak amperage ratings.
- 6. Island booths If a floor plan showing main power location is not submitted to Edlen prior to our first move-in date, Edlen will deliver the power to the most convenient location.
- 7. Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published. A minimum charge of 1/2 hour labor will apply for all installation work. The removal of this work will be charged a minimum of 1/2 hour or 1/2 the total time of installation. Overhead and monitor installation and dismantle minimums are equal and/or may vary depending on circumstances.
- 8. In the event 1000 watt overhead quartz lights cannot be mounted to existing catwalks in the convention hall, lift and labor charges will apply. Please contact our local office to discuss any additional charges.
- 9. Edlen employees are authorized to cut floor coverings when essential for installation of services unless otherwise directed.
- 10. Edlen is the exclusive provider of all material and equipment used in the distribution of temporary electrical services throughout the exhibit hall including the exhibitors booth space. This material is provided on a rental basis ONLY and remains the property of Edlen. It shall be removed only by Edlen employees.
- 11. Any extension cords or power strips ordered on the front of this form should be picked up at the service desk. Credit will not be not issued for unused items.
- 12. Standard wall and other permanent building utility outlets or sockets are not part of a booth space and may not be used by exhibitors unless electrical services have been ordered through Edlen.
- 13. All equipment regardless of source of power, must comply with federal, state and local codes. Edlen reserves the right to inspect all electrical devices and connections to ensure compliance with all codes, for which labor charges can be incurred. Edlen is required to refuse connections where the Exhibitor wiring or equipment is not in accordance with electrical codes.
- 14. All electrical equipment must be properly tagged and wired with complete information as to the type of current, voltage, phase, cycle, horsepower, etc., required for operation.
- 15. All Exhibitors' cords must be a minimum of 14 gauge, 3 wire and grounded. Two (2) wire extension cords are not allowed. All exposed, non-current carrying metal parts of fixed equipment which are liable to be energized, shall be grounded.
- 16. Payment in full must be rendered during the event. Exhibitors ARE NOT billed for services provided. Services may be interrupted if payment is not received.
- 17. Credit will not be given for services installed and not used. All orders are subject to a 25% cancellation fee if cancelled in writing & received by Edlen within 14 calendar days prior to show opening. Except sales tax, Edlen will not refund overpayment in amounts less than \$50.00 unless specifically requested in writing.
- 18. Claims will not be considered or adjustments made unless filed in writing by Exhibitor prior to the close of the event.
- 19. Exhibitor holds Edlen harmless for any and all losses of power beyond Edlen's control, including, but not limited to, losses due to utility company failure, permanent power distribution failure, power failure caused by vandalism, faulty Exhibitor equipment or overloads caused by Exhibitor.
- 20. It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, Exhibitor will pay Edlen its attorney fees or applicable agency fees.
- 21. A service charge of 1.5% per month on any unpaid balances will be assessed starting 10 days after date of invoice. A \$25.00 service charge will be assessed for all returned checks and credit cards. Exhibitor agrees to reimburse Edlen for all applicable rental taxes.
- 22. By signing this and/or the Method of Payment form, exhibitor hereby agrees to all terms and conditions on this order form.

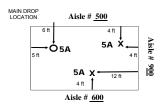
#### COMMONLY ASKED QUESTION - WHERE WILL MY OUTLET BE LOCATED?

Outlets are located as depicted below for inline & peninsula booths. All other locations require labor on a time & material basis. Exhibitors with hard wall booths must make arrangements with Edlen to bring power inside the booth on a time and material basis.









EXAMPLE-FLOOR POWER

EXAMPLE-CEILING POWER